



University of Rajasthan
Jaipur

SYLLABUS

M.A.
PHILOSOPHY

(Semester Scheme)

I/II Sem. - 2015-2016
III/ IV Sem. - 2016-2017

Prepared by - *[Signature]*
22/08/15

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University of Rajasthan,
Jaipur

M.A. Philosophy

2015-2016 (Previous) - I /II Semester
2016-2017 (Final) III/ IV Semester

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Course Structure

The course comprises of four Semesters: two semesters in each year. Each Semester is of 36 Credits. The Credit Courses have been classified under Compulsory Core Course and Elective Core Course category. Each of the paper under these categories is of 9 credits. Students are required to choose any two courses in semester III and two courses in semester IV from Elective Core Course category. In Semester I & II all four courses are from Compulsory Core Course category, in Semester III & IV two courses are from Compulsory Core Course category.

Abbreviations:

CCC: Compulsory Core Course; ECC: Elective Core Course; EoSE: End of Semester Examination; CA: Continuous Assessment; ST: Sessional Test; L: Lecture; T: Tutorial including exercises-correction, correction of home assignments etc.; V: Visiting & Consulting libraries and other sources for preparing reading materials; P: Presentation of Papers, discussions etc.

Examination Structure: EoSE: End of Semester Exam and CA.

CA- Internal Assessment (30 marks):Comprises of assessment of students' performance on the basis of attendance and attentiveness of students in class lectures, class room participation and discussions, quiz, home assignment, paper presentation, term paper, library visits including online reading material collection, and Sessional Test (ST) comprises of written examination (70 marks).

Contact Hours:

L: Lecture, T: Tutorial including exercise- correction, correction of home assignment, skill development in writing answers, participation and attentiveness of students in the class lectures. V: Visiting & Consulting libraries including other sources for preparing reading materials. P: Presentation of Papers, discussions, debate, quiz on topics covered including reporting of the work consulted in library and on websites.

Semester-Wise Details of Course Structure

The details of the courses for all four semesters are given below with Subject Code, Title, Course Category, Credits of Course, Contact Hours per week and EoSE Duration:

S. No	Subject Code	Course Title	Course Category	Credits	Contact Hours Per Week				EoSE Duration (Hrs.)
					L	T	V	P	
FIRST SEMESTER									
1.	PHI 101	Indian Philosophy- I	CCC	9	6	1	1	1	3 hrs.
2.	PHI 102	Western Philosophy -I	CCC	9	6	1	1	1	3 hrs.
3.	PHI 103	Western and Indian Logic -I	CCC	9	6	1	1	1	3 hrs.
4.	PHI 104	Indian Ethics	CCC	9	6	1	1	1	3 hrs.
SECOND SEMESTER									
5.	PHI 201	Indian Philosophy- II	CCC	9	6	1	1	1	3 hrs.
6.	PHI 202	Western Philosophy -II	CCC	9	6	1	1	1	3 hrs.
7.	PHI 203	Western and Indian Logic -II	CCC	9	6	1	1	1	3 hrs.
8.	PHI 204	Western Ethics	CCC	9	6	1	1	1	3 hrs.
THIRD SEMESTER									
CCC- Compulsory Core Courses PHI 301 to PHI 302									
9.	PHI 301	Contemporary Western Philosophy- I	CCC	9	6	1	1	1	3 hrs.
10.	PHI 302	Contemporary Indian Philosophy -I	CCC	9	6	1	1	1	3 hrs.
ECC- Elective Core Courses (PHI AO1 to PHI AO12) Students are required to choose any two papers out of 12 Elective Core Courses									
11.	PHI A01	Samkara Advaita Vedanta	ECC	9	6	1	1	1	3 hrs.
12.	PHI A02	Buddhism	ECC	9	6	1	1	1	3 hrs.
13.	PHI A03	Nyaya-Vaisesika Darshana	ECC	9	6	1	1	1	3 hrs.
14.	PHI A04	Daya Krishna Dristi	ECC	9	6	1	1	1	3 hrs.
15.	PHI A05	Philosophy of Upanisads	ECC	9	6	1	1	1	3 hrs.
16.	PHI A06	Western Political Philosophy	ECC	9	6	1	1	1	3 hrs.
17.	PHI A07	Social and Cultural Philosophy (Indian and Western)	ECC	9	6	1	1	1	3 hrs.

18.	PHI A08	Philosophy of History	ECC	9	6	1	1	1	3 hrs.
19.	PHI A09	Philosophy of Science	ECC	9	6	1	1	1	3 hrs.
20.	PHI A010	Philosophy of Law	ECC	9	6	1	1	1	3 hrs.
21.	PHI A011	Philosophical Logic	ECC	9	6	1	1	1	3 hrs.
22.	PHI A012	Indian Political Philosophy	ECC	9	6	1	1	1	3 hrs.
FOURTH SEMESTER									
CCC- Compulsory Core Courses PHI 401 to PHI 402									
23.	PHI 401	Contemporary Western Philosophy- II	CCC	9	6	1	1	1	3 hrs.
24.	PHI 402	Contemporary Indian Philosophy - II	CCC	9	6	1	1	1	3 hrs.
ECC- Elective Core Courses (PHI B01 to PHI B013) Students are required to choose any two papers out of 13 Elective Core Courses									
25.	PHI B01	Indian Philosophy of Language	ECC	9	6	1	1	1	3 hrs.
26.	PHI B02	Philosophy of Language (Western)	ECC	9	6	1	1	1	3 hrs.
27.	PHI B03	Yoga Darshana	ECC	9	6	1	1	1	3 hrs.
28.	PHI B04	Problems in Western Epistemology	ECC	9	6	1	1	1	3 hrs.
29.	PHI B05	Applied Ethics	ECC	9	6	1	1	1	3 hrs.
30.	PHI B06	Emerging Trends of Thought	ECC	9	6	1	1	1	3 hrs.
31.	PHI B07	Vaisnava Vedanta	ECC	9	6	1	1	1	3 hrs.
32.	PHI B08	Philosophy of Mind	ECC	9	6	1	1	1	3 hrs.
33.	PHI B09	Philosophy of Art	ECC	9	6	1	1	1	3 hrs.
34.	PHI B010	Philosophy of Religion	ECC	9	6	1	1	1	3 hrs.
35.	PHI B011	Jainism	ECC	9	6	1	1	1	3 hrs.
36.	PHI B012	Existentialism	ECC	9	6	1	1	1	3 hrs.
37.	PHI B013	Saiva-Sakta Darshana	ECC	9	6	1	1	1	3 hrs.

M.A. PHILOSOPHY

- The End of Semester Exam (EoSE) will be of 3 hours duration. Each theory paper shall carry 100 marks and shall be divided into two parts.
- Part 'A' of paper shall contain 10 Short Answer Questions, each of 2 marks. These questions are based on understanding of concepts and are definitional and informative in nature. The word limit of each question is 50.
- Part 'B' of paper shall consist of 4 Essay type questions with internal choice. Each question is of 20 marks and comparative, analytical and evaluative in nature.

SEMESTER-I

PHI 101: Indian Philosophy- I

(A) Nature of Reality:

- The criteria to distinguish between real and unreal
- Theory of reality according to: (a) Charvaka. (b) Jainism: Nature and Kinds of *Dravya* (c) Buddhism: Nature and kinds of *dharma* according to Sarvastivada, Sunyavada, Vijnanvada (d) Sankhya-Yoga: concepts of *Purush, Prakriti* and their relationship; Creation (e) Nyaya-Vaisesika: Seven Categories (f) Samkara: *Brahman, Maya, Jiva, Jagat*. (g) Ramanuja: *Brahman, Jiva, Jagat*

(B) Causation:

- Problem of causation
- Nature of cause and its different kinds
- The positions of Nyaya, Buddhism, Samkhya and Samkara

(C) Self:

- Nature of self
- Proofs for the existence of self and their examination: (a) Agency argument. (b) Personal Identity argument (c) Substratum argument. (d) Pre-suppositional argument
- Self: (a) One or Many? (b) Atomic, all pervasive or dimensional? (c) As knower, enjoyer, actor
- Empirical and Transcendental self

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(D) Action and Liberation:

- (1) The nature and cause of bondage
- (2) *Moksha* as summum bonum
- (3) Nature & path of *Moksha* according to Nyaya-Vaisesika, Sankhya -Yoga, Jainism, Buddhism, Samkara, Ramanuja
- (4) The concept of man in Indian Tradition, *Karmavada* and *Samsaravada*

Books Recommended:

- (1) Madhavacharya: *Sarva Darshan Samgraha* (Chowkhamba, Vidya Bhawan, Varanasi, 1964)
Chapters 1 to 5: Charvaka, Buddhists, Arhata and Ramanuja Darshan
Chapters 10 to 12: Aulukya Akshapada and Jaimini Darshan
- (2) Brij Narain Sharma: *Bhartiya Darshan mein Anumana*, Madhya Pradesh Hindi Granth Academy, Bhopal, 1973.
- (3) D.M. Dutta: *Six Ways of Knowing*, George Allen and Kegan Paul London, 1932.
- (4) G.P. Bhatta: *Epistemology of Bhatta School of Purva-Mimansa*, Chowkhamba, Varanasi, 1962.
- (5) K.D. Bhattacharya: *Recent Indian Philosophy*
- (6) K.H. Potter: *Presuppositions of Indian Philosophies*
- (7) M. Hiriyanna: *Indian Philosophical Studies*
- (8) M. Hiriyanna: *Outlines of Indian Philosophy*
- (9) Ninian Smart: *Doctrine and Argument in Indian Philosophy*
- (10) R.C. Pandey: *The Problem of Meaning in Indian Philosophy*
- (11) S.C. Chatterji: *Nyaya Theory of Knowledge*, Calcutta University Press, Calcutta, 1950.
- (12) S. Kunhan Raja: *Fundamental Problems of Indian Philosophy*
- (13) नन्द किशोर शर्मा: भारतीय दार्शनिक समस्यायें, राजस्थान हिन्दी ग्रन्थ अकादमी, जयपुर
- (14) बन्दिष्टे- भारतीय दार्शनिक निबन्ध- मध्यप्रदेश हिन्दी ग्रन्थ अकादमी, भोपाल
- (15) नन्द किशोर देवराज, (सं)- भारतीय दर्शन, उत्तर प्रदेश हिन्दी संस्थान

PHI 102: Western Philosophy -I

1] Early Greek Philosophy:

a) Matter (Milesians) and form (Pythagoras)

b) Being (Parmenides) and Becoming (Heraclitus).

Contributions made by Pluralists. Importance of Anaxagoras

c) Protagoras – Homo Mensura, its ethical and epistemological implications

d) Socrates- Contribution to Ethics and Epistemology

2] Plato – Theory of Knowledge and Theory of Ideas

3] Aristotle – Critique of Platonic Idealism, Causation, Form and Matter

4] Plotinus – the One, intellect and soul

5] Medieval age- Scholasticism: Contributions of Augustine, Anselm and Aquinas to theology.

Their views on God, arguments for God's existence, world and soul

6] Genesis and characteristics of modern age and modern philosophy: historical and scientific factors.

Descartes- Method, Cogito, God, Dualism

7] Spinoza - Substance, Attributes, Modes, God

8] Leibniz- Monadology

Books suggested:

1. Plato: Republic(hindi translation by R.S.Bhatnagar published from DK Printworld)

2. Descartes: Discourse on the Method (hindi translation, " Darshan Paddhati Par Varta", Uttar Pradesh Hindi Sansthan)

3. Any one of the following:

Frank Thilly and L. Wood: *A History of Philosophy*, CPH, Allahabad. Russell: *A History of Western Philosophy*, Simon and Schuster, inc. Copleston: *A History of Philosophy*, Newman Press(Relevant volumes & chapters)

4. Any one of the following:

Dayakrishna(ed): *Pashchatya Darshan* (Rajasthan Hindi Granth Academy).

Jagdish Sahaya Srivastava: *Greek Evam Madhyayugin Darshan Ka Vaijnanika Itihaas, Adhunka Darshana Ka Vaijnanika Itihaas*, (Kitab Mahal)

PHI 103: Western and Indian Logic- I

1. Propositional Logic:

(i) Nature and need of formal language

(ii) Sentential connectives: Truth-functional, non-truth functional connectives, Example of Parentheses-free

notation; Shaffer's Dagger and Stroke Connectives, and inter-definability of connectives

(iii) Defining and determining tautology, contradiction, tautological-implication and equivalence using truth-tables

(iv) Criteria of inference and sentential interpretation. Rules for derivation. Proof /derivation for validity

(v) Sentential Interpretation for invalidity and inconsistency

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2. Predicate Logic:

- (i) Nature of the formal language of predicate logic. Definition of terms, predicates and quantifiers
- (ii) Formalization, Well-formed formulae, Proposition and Proposition function
- (iii) Square of Opposition and Interchange of Quantifiers
- (iv) Rules of Quantification with restrictions
- (v) Simple derivations for proving validity in First- Order Predicate Logic

3. Indian Logic (Nyaya-Vaisesika):

- (i) Definition of Inferential Cognition (*anumiti*) and Inference (*anumana-pramana*)
- (ii) Characterization of *Sad-hetu*, *Hetvabhava* and its types
- (iii) *Vyapti* and *vyaptigrahopayas*

Suggested Readings:

1. P. Suppes: *Introduction to Logic*, EWP, New Delhi, 1957 (Chapter 1, 2, 3&4)
2. V. Klenk: *Understanding Symbolic Logic*, Dorling Kindersley & Pearson Education, New Delhi, 2009
3. I.M.Copi: *Symbolic Logic*, PHI
4. N. Bhavana: *Tarkashastra*
5. Vatsyayana: *Nyaya Bhasya*, tr. Dhundiraj Shastri, Choukhambha
6. Annambhatta: *Tarkasangraha*, tr. Athyale and Bodas, Mumbai with Dipika, tr. in Hindi by Dayanand Bhargava, MLBD, 1971
7. Brij Narain Sharma: *Bharatiya Darshan mein Anumana*, Madhya Pradesh Hindi Granth Academy.
8. S.C. Vidhyabhushan: *A History of Indian Logic*, MLBD

PHI 104: Indian Ethics

1. The first five sutras of *Purva Mimamsa Sutra* of Jaimini with *Shabar Bhasya* to be read with *Sastra Dipika* of Parthasarathi Misra and *Prakaranapancika* of Salikanatha
2. *Arthasangraha* of Laugaksi Bhaskara: The concepts and doctrines to be taken up for study are: (a) *Sabda* (*Veda Pramanya*) (b) *Dharma* (c) *Vidhi, nisedha, arthavada*
3. The Law of karma: ethical implications and *Purusartha chatustya*
4. Ethical Concepts from *Upanisads, Bhagavadgita, Santiparva of Mahabharata, Arthashastra* of Kautilya: (a) *Sadharana Dharma* (b) *Rta and Satya* (c) *Rna and Yajna* (d) *Yoga and Kshema* (e) *Karmayoga, Svadharma and lokasangraha of Bhagavadgita*
5. Ethical Concepts from *Dhammapada, Tatvartha Sutra and Yoga-Sutra*: (a) *Upaya-kaushala* and *Brahmaviharas* (b) *Tri-ratnas* and *Dharma-vidhi* (c) *Yama and Niyam*

Suggested Readings:

1. *Bharatiya Nitimimamsa* (ed.) R. Shekhawat, Dimple Publications, Jaipur
2. *A Historical Developmental Study of Classical Indian Philosophy of Morals*, ed. Rajendra Prasad, Concept Publishing Company
3. *Indian Moral Thought*: S.S. Barlingay, Pune
4. K. Dwivedi: *Classical Indian Ethical Thought* Delhi
5. Mishra: *Niti-Shastra*
6. JFR X1-2 *Foundation of Indian Moral Thought*, SAP, Department of Philosophy, University of Rajasthan

SEMESTER-II

PHI 201: Indian Philosophy- II

(A) Relation and Qualities:

1. Definition of quality, proofs for quality as a separate category
2. The relation between quality and substance
3. Nature and kinds of relation
4. Nature of *Samavaya* and *samyoga*

(B) Particulars and Universals:

1. Ontological status of the Universal and its knowledge in Nyaya -Vaisesika, Jainism, Vedanta, Buddhism
2. *Vishesha* (Particular) in *Vaisesika*

(C) Problem of Meaning:

1. Nyaya and Mimamsa- theories of meaning
2. Meaning: Natural, Conventional and *Alaukika*
3. Theory of reference
4. Theory of *Sphota* and Theory of *Apoha*

(D) Nature of Knowledge:

1. Knowledge as quality of the self: Nyaya, Jainism and Ramanuja
2. Knowledge as the activity of the self: Kumarila
3. Samkara's Theory of Knowledge as pure consciousness
4. Nature and status of knowledge according to Buddhism
5. Empirical and Transcendental knowledge.

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(E) *Prama, Aprama*:

1. The nature of the problem
2. Definition and criterion of *Prama* according to Mimamsa, Nyaya, Buddhism and Advaita-Vedanta. Concepts of *indriyaprapayakaritva, pramanasamplava and jnansakarvada* in the context of Indian Realism & Idealism
3. Kinds of *Aprama*
4. Theories of error and validity: *Khyativada, Pramanyavada*: theories of Nyaya, Mimamsa, Buddhism, Advaita-Vedanta and Samkhya

Books Recommended:

- (1) Madhavacharya: *Sarva Darshan Samgraha* (Chowkhamba, Vidya Bhawan, Varanasi, 1964)
- (2) Brij Narain Sharma: *Bharatiya Darshan mein Anumana*, Madhya Pradesh Hindi Granth Academy, Bhopal, 1973.
- (3) D.M. Dutta: *Six Ways of Knowing*, George Allen and Kegan Paul London, 1932.
- (4) G.P. Bhatta: *Epistemology of Bhatta School of Purva-Mimamsa*, Chowkhamba, Varanasi, 1962.
- (5) K.D. Bhattacharya: *Recent Indian Philosophy*
- (6) K.H. Potter: *Presuppositions of Indian Philosophies*
- (7) M. Hiriyanna: *Indian Philosophical Studies*
- (8) M. Hiriyanna: *Outlines of Indian Philosophy*
- (9) Ninian Smart: *Doctrine and Argument in Indian Philosophy*
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- (11) S.C. Chatterji: *Nyaya Theory of Knowledge*, Calcutta University Press, Calcutta, 1950.
- (12) S. Kunhan Raja: *Fundamental Problems of Indian Philosophy*
- (13) नन्द किशोर शर्मा: भारतीय दार्शनिक समस्यायें, राजस्थान हिन्दी ग्रन्थ अकादमी, जयपुर
- (14) चन्द्रिष्टे - भारतीय दार्शनिक निबन्ध - मध्यप्रदेश हिन्दी ग्रन्थ अकादमी, भोपाल

PHI 202: WESTERN PHILOSOPHY- II

- 1] Locke – Rejection of Innate Ideas, Locke's theory of knowledge
- 2] Berkeley- Idealism
- 3] Hume - Theory of knowledge, causality, self, skepticism
- 4] Kant- His problem in *Critique of Pure Reason*, critical philosophy, possibility of synthetic a priori judgment , forms of sensibility, Copernican revolution, categories- their deduction, schematism, phenomena and noumena, ideas of reason, transcendental illusions and their types
- 5] Hegel- Dialectical method, Absolute Idealism
- 6] Bergson- Creative Evolutionism
- 7] Bradley – Degrees of Truth and Reality, Appearance and Reality
- 8] William James- ideas on Pragmatism and Consciousness

Books suggested:

1. Locke: *An Essay Concerning Human Understanding*
2. Kant: *Critique of Pure Reason*, only introduction (English tr. by N.K.Smith)
3. Any one of the following:
Frank Thilly and L. Wood: *A History of Philosophy*, CPH, Allahabad. Russell: *A History of Western Philosophy*. Simon and Schuster, inc. Copieston: *A history of Philosophy*, Newman Press (Relevant volumes & chapters)
4. Any one of the following:
Dayakrishna(ed): *Pashchatya Darshan* (Rajasthan Hindi Granth Academy).
Jagdish Sahaya Srivastava: *Adhunik Darshana Ka Vajjnika Itihaas*,
Arvachina Darshana Ka Vajjnika Itihasa (Kitab Mahal)

PHI 203: Western and Indian Logic:

1. **Set theory:** Basic Concepts, operations on sets. domains of individuals, translating everyday language. Venn diagrams
2. **Relations and Functions:** Ordered Couples, Definition of Relations, Properties of Binary Relations, Operations on Relations. Definition of function. (P.Suppes:*Introduction to Logic*, EWP, New Delhi, 1957 Chapters: 9, 10.1, 10.2, 10.3, 10.6 & 11.1.)
3. **Attributes of Deductive Systems-** Basic Introduction (I.M. Copi: *Symbolic Logic*, Chapter 6)
4. **Indian Logic (Jain and Buddhist Logic):** Definition of inferential cognition (*anumiti*) and inference (*anumana*). Constituents of inference- *paksa, hetu, sadhya*. Types of inferential process (*svārtha-parārtha*). Inferential schema and its constituent sentences (*avayava*). *Vyapti* and types of *vyapti, vyaptigrahopaya*. Characterization of *Sad-Hetu*. Kinds of *hervabhāsa*

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Books suggested:

1. P. Suppes: *Introduction to Logic*, EWP, New Delhi, 1957 (Chapter 9,10.1,10.2,10.3,10.6,11.1)
2. I.M.Copi: *Symbolic Logic*, PHI (Chapter 6)
3. *Vatsyayan: Nyaya Bhasya*, tr. Dhundiraj Shastri, Choukhamba
4. Annambhatta: *Tarkasamgraha*, tr. Athyale and Bodas, Mumbai with *Dipika*, Hindi tr. by Dayanand Bhargava, MLBD, 1971.
5. Anantvirya: *Prameyaratnamala* Chowkhamba & Jain Bharati
6. Dharmakirti: *Nyayabindu* Eng. tr. with Tika in Stcherbatsky, Vol. II, MLBD
7. Hemachandra: *Pramanamimamsa*, Saraswati Pustak Bhandar, Ahmedabad, 1969.
8. B.Pahi: "On Relating Two Traditions of Logic" in *Studies in Logic* Volume 15 on Logic, Navya-Nyaya & Applications, UK, 2008
9. P. Suppes: *Introduction to Logic*, EWP, New Delhi
10. Stcherbatsky: *Buddhist Logic* Vol. I Part III; Chapters II, III & IV, MLBD
11. S.R. Bhatt & Mehrotra: *Buddhist Epistemology*, Greenwood Press, West Port, USA. 2000.
12. Brajnarayan Sharma: *Bharatiya Darshan Mein Anumana*, Bhopal, M.P. Hindi Granth Academy, 1973.

PHI 204: Western Ethics

1. Nature & Scope of Ethics, Normative Ethics, Meta Ethics.
2. Kantian Ethics: Categorical imperative, Duty, Goodwill, Freedom of will
3. Utilitarianism: Bentham, Mill and Sidgwick
4. Intuitionism: Butler
5. Cognitivism: G.E. Moore- Concept of Good, Naturalistic Fallacy, Criticism of Utilitarianism, Ideal Utilitarianism
6. Emotivism: A.J. Ayer and C.L. Stevenson- emotive meaning of ethical terms
7. Prescriptivism: R.M. Hare-prescriptive language and imperatives
8. Existential Ethics: Nietzsche and Sartre
9. Applied Ethics: Meaning & Nature of Applied Ethics with introduction of some key issues

Suggested Readings:

1. *Kant: Groundwork of Metaphysics of Morals* (tr.) H.J. Paton, 1948
2. *C.D. Broad: Five types of Ethical Theories*, C.D. Broad.
3. Sidgwick: *The Methods of Ethics*, Macmillan & Co Ltd., 1962
4. Moore: *Principia Ethica*, Cambridge University Press, 1903
5. A.J. Ayer: *Language Truth and Logic*, New York Dover Publ. 1936
6. C.L. Stevenson: *Ethics and Language*, New Heaven Yale Univ. Press, 1944.
7. Hare: *Language and Morals*, Oxford, Clarendon Press, 1952
8. Tom L. Bouchamp and Leroy Valters: *Contemporary Issues in Bioethics*
9. V.P. Verma: *Adhinitishastra ke Moola Siddhanta*, Allied Pub. Delhi, 1987

SEMESTER-III

CCC: Compulsory Core Course

PHI 301: Contemporary Western Philosophy- I

- 1.] The linguistic turn in philosophy and precursors of linguistic analysis:
Gottlob Frege- Sense and Reference
- 2] G.E. Moore – Defense of Common-sense and Refutation of Idealism
- 3] Bertrand Russell – Knowledge by Acquaintance and Knowledge by Description, Theory of Description, Logical Atomism, Neutral Monism
- 4] Ludwig Wittgenstein: Early Wittgenstein- Explanation of basic ontological issues in Tractatus. Picture theory, Nature of Philosophy
Later Wittgenstein-language game, meaning and use
- 5] Logical Positivism- Verification Principle, Elimination of Metaphysics, Nature of Philosophy
- 6] Ordinary Language Philosophy:
J.L. Austin- Performative utterances, Speech Act Theory
- 7] Noam Chomsky- Generative Enterprise

Books suggested:

1] Any one of the following:

- John Searle [ed.]- The Philosophy of Language, OUP
Barrett and Aiken [ed]- Philosophy in Twentieth Century, Randomhouse, relevant chapters
G.J.Warnock: English Philosophy since 1900, OUP
Michael Dummett: Origins of Analytical Philosophy, Harvard University Press

2] Any one of the following:

Lakshmi Saxena: Samkaleen Pashchatya Darshan, Uttar Pradesh Hindi Sansthan
J.S.Srivastava: Samkaleen Darshan ka Valjnanik Itihaas, Kitabghar

PHI 302: Contemporary Indian Philosophy- I

1. Tagore- Religion of Man, Humanism
2. Vivekananda- Practical Vedanta
3. Sri Aurobindo- Integral Yoga
4. Krishnachandra Bhattacharya- Concept of Philosophy
5. Iqbal- views on self, God and Superman
6. S.Radhakrishnana- Idealist view of life
7. J.J.Krishnamurti- Freedom from the known

Books suggested:

1. B.K.Lal: Contemporary Indian Philosophy(hindi translation available)
2. Lakshmi Saxena(ed.): Samkaleen Bharatiya Darshan
3. K L. Sharma: *Darsan ke Roop*, Krishna Chandra Bhattacharyya ki Dristi Mein, PWP, Jaipur, 1993.

ECC: ELECTIVE COURSE COURSES [OPTIONAL PAPERS]

PHI A01: Samkara Advaita Vedanta

1. *Sankara Bhasya*: Adhyasabhasya and Bhasya on Sutras 1 to 4 of Adhyaya 1, Pada 1
2. Brahman, Maya, Jiva and Jagat according to Sankara Bhasya

Books recommended:

1. Kirtikar: *Studies in Advaita*
2. T.M.P. Mahadevan: *Studies in Advaita Vedanta*
3. Ashutosh Shastri: *Post-Sankara Dialectics*
4. Paul Deussen: *Vedanta Darshana* (Hindi Translation)
5. Arjun Mishra: *Advaita Vedanta*, Madhya Pradesh Hindi Granth Academy
6. Balasubhramaniam: *Advaita Vedanta*, PHISPC
7. S.L. Pandey: *Moola Sankara Vedanta*
8. J.S. Srivastava: *Advaita Vedanta Ki Tarkika Bhoomika*

PHI A02: Buddhism

1. General Introduction of four major schools, with sub-schools of Buddhist Philosophy
2. *Vijnaptimatratasiddhi, Vimshatika & Trimshika*

Books Recommended:

1. Narendra Deva: *Bauddha Dharma Darshan*.
2. S. Mookerji: *The Buddhist Philosophy of Universal Flux*.
3. Sogen: *Systems of Buddhist Thought*.
4. Stcherbatsky: *Central Conception of Buddhism*.
5. Stcherbatsky: *Buddhist Logic* Vol-2. MLBD
6. Yash Dev Shalya: *Madhyamika Karika* ICPR, New Delhi.
7. Bharat Singh Upadhyaya: *Bauddh Darshan Evam Anya Bharitya Darshan*
8. G.C. Pandey: *Bauddh Dharma ke Vikas ka Itihasa*.

PHI A03: Nyaya-Vaisesika Darshana

1. B.Pahi: *Vaisesika Padarthavyavastha Ka Paddhatimulaka Vimarsha*, SAP, Department of Philosophy, University of Rajasthan

PHI A04: Daya Krishna Dristi

1. *Bhartiya Darshan: Eka Nayi Dristi*, Jaipur
2. *Developments in Indian Philosophy from Eighteenth Century Onwards Classical and Western*, Vol. X pt. I, PHISPC, CSC, New Delhi, 2002. (On Samkhya and Kant's Categories)

PHI A05: Philosophy of Upanisads

1. *Ish* (Samkara Bhasya)
2. *Taittiriya* (Samkara Bhasya)
3. *Kena* (Samkara Bhasya)

PHI A06: Western Political Philosophy

Plato, Aristotle, Hobbes, Locke, Rousseau, J.S. Mill, Hegel, Marx

Books Recommended:

1. Sabine: *A History of Political Theory*, trans. in Hindi
2. Barker: Plato and his predecessors
3. Dunning: *A History of Political Theory*
4. Michael R. Forsten (Ed.): *Masters of Political Thought*, Vol. I
5. W.T. Jones (ed.): *Masters of Political Thought*, Vol. II
6. Lane V. Lancaster (ed.): *Masters of Political Thought*, Vol. III
7. पी. डी. शर्मा- शास्त्रात्त्व राजनैतिक विचारक

PHI A07: Social and Cultural Philosophy (Indian and Western)

1. Indian: G.C.Pandey, Yashdeva Shalya, Daya Krishna and Devraja.

2. Western: Nikolai Danilevsky, Oswald Spengler, Toynbee, F.S.C. Northrop., P.A. Sorokin

Books Recommended:

1. N.K. Devraja: *Sanskriti ka Darshanik Vivechana*, Hindi Samiti, Department of Information, U.P. Govt. Lucknow.
2. G.C. Pandey: *Sanskriti Ke Ayam*.
3. Daya Krishna: *Social Philosophy: Past and Future* IAS, 1969
4. Daya Krishna: *Prolegomena to any Future Historiography of Culture and Civilization*, PHISPC, 1997.
5. Sorokin, P.A.: *Social Philosophy in the Age of Crisis*, Beacon Press, Boston, U.S.A., 1951.

PHI A08: Philosophy of History

1. Carr, E.H.: *What is History*: MacMillan 1961, Hindi translation by Ashok Chakradhar

2. Popper, Karl R.: *The Poverty of Historicism*, Routledge & Kegan Paul, 1957 with D.P. Chattopadhyaya: *The Ways of Understanding the Human Past*, PHISPC, 2001(Introduction)

Books Recommended:

1. Hempel C.G.: *The Function of General Laws in History, Aspects of Scientific Explanation and other Essays in the Philosophy of Science*, New York, The Free Press, 1965.
2. Wright G.H. Von: *Explanation and Understanding*, Routledge & Kegan Paul, 1971.
3. Pandey G.C. (ed.): *Itihas: Swaroop Evam Siddhanta*, Rajasthan Hindi Granth Academy, 1998

PHI A09: Philosophy of Science

1. Losee: Chapters 1 to 12

2. Harris: Chapters: Critical Commonsense view point of science, Inductive Inferences, Analysis of deduction and necessity given by empiricists and their interpretations

3. S. Sarukkai: *Indian Philosophy & Philosophy of Science*, PHISPC, New Delhi, 2005 Chapters 4th & 6th.

Books Prescribed:

1. Losee, John: *A Historical Introduction to Philosophy of Science*, 3rd edition, Oxford University Press, 1993. Chapter 1-12.
2. Harris, Eustace Errol: *Science and Hypotheses*, Muirhead Library of Philosophy Series, Routledge Oxford, 1970, 4th edition, 2004.
3. S. Sarukkai: *Indian Philosophy & Philosophy of Science*, PHISPC, New Delhi, 2005 Chapters 4th & 6th only.

PHI A010: Philosophy of Law

1. The first six chapters of H.L.A. Hart's *The Concept of Law*.

2. The following articles: W.N. Hohfeld: Fundamental Legal Conceptions, Dworkin: The Model of Rules, A.M. Quinton: On Punishment, John Rawls: Justice as Fairness.

3. Indian Legal Concepts: *Vyavahara, Nyaya, Sakshya and Danda*.

PHI A011: Philosophical Logic

1] P.F.Strawson: *Philosophical Logic*. Chapters 1 to 7

2] W.V.O.Quine: *Philosophy of Logic*, Chapter 1

Suggested readings:

1] P.F.Strawson [ed.] - *Philosophical Logic*. OUP, 1983

2] W.V.O. Quine- *Philosophy of Logic*. Harvard University Press, 1986

PHI A012: Indian Political Philosophy

Manu, Bhishma, Kautilya, Kamandaka, Somadeva, Ram Mohan Roy, Gandhi, Nehru, M.N. Roy, Ambedkar, J.P. Narayan

Books Suggested:

1. Shyam Lal Pandey: *Bharatiya Rajashastra Praneta* (Uttar Pradesh Hindi Sansthan)



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SEMESTER-IV

CCC: COMPULSORY CORE COURSES

PHI 401: Contemporary Western Philosophy- II

1] Phenomenology:

Husserl- Critique of Naturalism and Psychologism, Epoche, Reduction, consciousness, ego

2] Kierkegaard- Three modes of existence, subjective and objective truth

3] Marcel- Creative fidelity

4] Sartre- Official Definition of Existentialism, existence and essence, man, freedom and responsibility, modes of existence, bad faith.

5] Dilthey- Distinction between natural sciences and human sciences, his definition of hermeneutics, hermeneutic circle

6] Gadamer- Philosophical hermeneutics.

7] Lyotard- The Post-modern Condition, definition of and post-modernity, end of metanarratives

8] Derrida- Deconstruction

Suggested books:

1] Jean Paul Sartre: *Existentialism is Humanism*

2] Lyotard: *The Postmodern Condition: A Report On Knowledge*

3] Speigelberg: *Phenomenological Movement*, Martinus Nijhoff [relevant chapters]

4] H.J.Blackham: *Six Existentialist Thinkers*, Routledge

5] C.Butler: *Postmodernism- A Very Short Introduction*, Oxford

6] Lakshmi Saxena: *Samkaleen Pashchatya Darshan*, Uttar Pradesh Hindi Sansthan

or

J.S. Srivastava: *Samkaleen Darshan Ka Vaijnanika Itihaasa*

PHI 402: Contemporary Indian Philosophy- II

1. Govind Chandra Pande: *Ethical Values* (G.C. Pande. *Mulya Mimamsa*, Appendices)

2. Daya Krishna: *'Three Conceptions of Indian Philosophy'* and Kant's Categories (Hindi Translation available in *Daya Krishna Bharatiya Evam Paschatya Darshnika Paramparaien*)

3. Biswambhar Pahi: *Methodological and Epistemological Principles of Nyaya-Vaisesika (Vaisheshika Padartha Vyavastha ka Paddhatimulak Vimarsha*, Chapters 1 and 2)

4. Yash Dev Shaiya: *Mulyatattva-Mimamsa* (Chapters 1,2) *Lath Sarvodaya Granth Mala*, 1994

ECC: ELECTIVE COURSE COURSES [OPTIONAL PAPERS]

PHI B01: Indian Philosophy of Language

1. Metaphysical basis of *Sabda-brahma*

2. *Sabda Pramana*: Word and its meaning: *Abhidha, Laksana, Vyanjana, Vyaktivada, Jativada, Jativisistha-Vyaktivada*

3. *Apohavada*

4. Conditions for knowing sentence-meaning: *Sabda Bodha*

5. Comprehension of Sentence Meaning: *Amvtabhidhanavada* and *Abhihanavayavada*

6. The Vedic Hermeneutics: Mimamsa principles of text-interpretation, types of sentences, analysis of ought sentences

Books Suggested:

1. K.N. Chatterjee: *Word and its Meaning*, Varanasi, 1980.

2. G.N. Shastri: *The Philosophy of Word and Meaning*, Calcutta, 1959.

3. K. Raja: *Indian theories of Meaning*, Adyar.

4. Tandra Patnaik: *Shabda*, Delhi, 1994.

5. P.K. Mazumdar: *The Philosophy of Language. An Indian Approach*, Calcutta, 1977.

6. *Sabdārtha Pariksha* (tr.) R.C. Sharma, SAP Philosophy, UoR

7. *Sabdabodha*. SAP Publication, Dept. of Philosophy, UoR

PHI B02: Philosophy of Language (Western)

1. Frege: Names, denotation and connotation

2. Russell: Theory of proper names and definite description

3. Wittgenstein: Names and Propositions

4. Tarski: Truth

5. Austin: Speech act theory

6. Searle and Kripke: Names

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Books Recommended:

1. Michael Dummett : *Frege's Philosophy of Language*.
2. Herbermas: *Communication and the Evolution of the Society*.
3. Searle (Ed.), *Philosophy of Language*, Oxford, 1971.

PHI B03: Yoga Darshana

1. *Yoga Sutra* with Vyasa Bhasya.
2. Vivekananda- Raja Yoga.
3. *Sri Aurobindo* – Integral Yoga

Books Suggested:

1. Vivekananda: *Raja Yoga*
2. *Sri Aurobindo Yoga-Samanvaya: Bhumika* 1-50; Sri Aurobindo Ashram, Pondicherry
3. *Vimala Karnataka: Vyakhyakaron Ki Drishti Se Patanjali Yoga- Sutra Ka Sameekshatmaka Adhyayana*

PHI B04: Problems in Western Epistemology

- 1.] Epistemology- meaning and varieties [traditional, critical, naturalized, virtue, constructive, social and feminist epistemology]
- 2.] Skepticism and Possibility of Knowledge – Agrippan trilemma, Hume, dissolution of Skepticism by Kant, Wittgenstein, Logical Positivists
- 3.] Nature of Knowledge:
 - a] Knowledge as 'justified true belief'. Gettier's problem [Is justified true belief knowledge? Analysis, 23, 1963]
 - b] Reactions to Gettier's problem-
4th condition of knowledge- K. Lehrer, A. Goldman, M. Swain, R. Nozick
 - c] Knowledge as Mental State- J.C. Wilson, H.A. Prichard, Episodic view of knowledge- P.T. Geach and R. Chisholm, Knowledge as Disposition – Ryle and Ayer, 'Knowing how' and 'Knowing that'
 - d] Epistemic Contextualism
- 4.] Epistemic Justification - Foundationalism, Coherentism, Reliabilism
- 5] Mind-Object Relation- Four streams of Realism. Theory of error [Locke, Holt, Montague, Critical Realists]. Subjective and Objective Idealism
- 6] Theories of truth- Coherence, Correspondence, Pragmatic, Semantic [Tarski] and Redundancy [Ramsey] theories

Books suggested:

1. Any one of the following:
Johnathan Dancy: *An Introduction to Contemporary Epistemology*, Basil Blackwell
John Hospers: *An Introduction to Philosophical Analysis*, Allied Publishers
A.D. Woozley: *An Introduction to Theory of Knowledge*, Hutchinson
2. Any one of the Following:
S.K. Seth and N. Mishra : *Jnan Darshan*, Lok Bharati
S.L. Pandey: *Jnanmimamsa ke Gudha Prashna*

PHI B05: Applied Ethics

1. **Theoretical dimensions:** (i) Nature and scope of applied ethics: theoretical formulation of applied ethics. (ii) Deontological and Teleological approaches to moral action (iii) Values: values and disvalue, value neutrality and culture-specific values (iv) Private and public morality (v) Social Justice: philosophical perspectives and presuppositions. Legal implications of social justice, equity and good conscience
2. **Issues in Practical Ethics-** (i) Euthanasia (ii) Abortion (iii) Bio-engineering (iv) Cruelty to Animals and Animal Rights

Suggested Readings:

1. Peter Singer (ed.): *Applied Ethics*, in the Oxford Readings in Philosophy Series. 2. W.K. Frankena: *Ethics*, Prentice Hall, 1973. 3. T.I. Beauchamp & Walters (eds.): *Contemporary Issues in Bioethics*. 4. David Lamb: *Down the Slippery Slope. Arguing in Applied Ethics*, 1998. 5. Winkler E.R. & Combe J.R. (eds.): *Applied Ethics: A Reader*, Blackwell, 1993. 6. Almond, Brenda & Hill Donald: *Metaphysics in Contemporary* 7. Debates. London: Routledge & Kegan Paul, 1991. 8. Chidrese J.F. & Beauchamp T.L.: *Principles of Bio-medical Ethics*, New York: Oxford University Press, 1989. 9. Graber G.C. & Thomasma, D.C.: *Theory and Practice in Medical Ethics*, New York: The Continuum Co., 1989. 10. Springge, T.I.S.: *The National Foundation of Ethics*, London: Routledge & Kegan Paul, 1997. 11. Hanfling Oswald: *The Quest for Meaning*, Oxford: Basil & Blackwell, 1999. 12. Peter Singer: *Practical Ethics*

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PHI B06: Emerging Trends of Thought.

1. Feminism

- (i) Philosophy and feminism: definition of gender, gender as a social/cultural construct; the need for gender studies
- (ii) Patriarchy: patriarchal voices of Manu, Aristotle etc; binary oppositions. views on patriarchy; the myth of matriarchy; theories of origin and nature of patriarchy; patriarchy and the gender question
- (iii) Feminism-a brief survey of major schools and thinkers

2. Environmental Philosophy

- (i) Nature and scope of philosophy of environment: Concepts of environment, ecology, deep-ecology ecosophy, eco-philosophy: science and human values
- (ii) Environmental ethics: Utilitarianism and Kantian moral theory
- (iii) Man-nature relationship: Rousseau, Hegel, Vision of Classical Indian Philosophy, Tagore, Gandhi, religious perspectives

3. Human Rights

- (i) Human Rights: definition, nature, content, legitimacy and priority
- (ii) Theories of Human Rights. Historical Development of Human Rights
- (iii) Human rights in the Indian Constitution, UN human rights declaration

Suggested Readings:

1. Susie Tharu & V. Lalitha: *Women's writing in India*, Delhi: Oxford University press, 1991.
2. Sandra Harding: *The Science Question in Feminism*, Open University Press, 1986.
3. Rosemarie Tong: *Feminist Thought: A Comprehensive Introduction*, Boulder: West View Press, 1989.
4. Gayatri Chakravarty Spivak: *In Other Words: Essays in Cultural Politics*, London: Routledge 1990.
5. Robin Attfield: *Environmental Ethics*, Overview in Encyclopedia of Applied Ethics, Vol. 2, Academic Press, San Diego, 1988.
6. Allan Wingate: *Human rights-comment and Interpretation*, UNESCO, 1949
7. Philip Alston (ed.): *The United Nations and Human Rights: A Critical Appraisal*, Oxford: Clarendon Press, 1992) 11.
8. जी.पी. नेमा, के.के. शर्मा: मानवाधिकार-सिद्धान्त एवं व्यवहार, कॉलेज बुक डिपो, जयपुर ;
9. टी.पी. त्रिपाठी: मानव अधिकार, इलाहाबाद लॉ एजेंन्सी पब्लिकेशन, २००६

PHI B07: Vaisnava Vedanta

1. Ramanuja: Affirmation of *Saguna Brahman* and rejection of *Nirguna Brahman*, identification of *Brahman* with *Vishnu*; Seven objections to the theory of *Maya*. The concept of inseparable relation (*aprthaksiddhi*): world and soul as the body of God as the indweller (*antaryami*)
2. Madhva: Rejection of *Nirguna Brahman* and *Maya*; identification of *Brahman* with Vishnu, difference with Ramanuja. The five kinds of ultimate differences
3. Vallabha: *Brahman* as the only pure reality devoid of impure *Maya* (*Suddhadvaita*); three forms of *Brahman*: *parabrahman*, *antaryamin*, *aksurabrahman*; identification of Brahman with *Srikrishna*: liberation; importance of divine grace, nature and types of *bhakti*
4. Nimbarka: *Brahman*, cit and acit; rejection of *Nirguna Brahman* and *Maya*, identification of *Saguna Brahman* with *Radha-Krishna*; acceptance of real identity and difference (*bhedabheda*)
5. Chaitanya: Identification of *Brahman* with *Srikrishna*; *sakti* and *shaktiman* and *Radha* as the (*sakti*)

Suggested Readings:

1. S.M. Srinivasa Chari: *Advaita and visistadvaita*, Delhi, 1976. 2. Eric J. Lott: *God and the Universe in the Vedic Theology of Ramanuja*, Madras, 1976, Theology 3.P.N. Srinivasachari: *Philosophy of Visistadvaita*, Adyar, 1978. 4. I. Stafford Bettey: *Vadiraja's Refutation of Sankara's Non-Dualism*, Delhi, 1978. 5. B.N.K. Sarma: *A History of Dvaita School of Vedanta and its Literature*, Vols. I & II, Mumbai, 1960-61. 6. K. Narain: *A Critique of the Madhva Refutation of the Sankara School of Vedanta*, Allahabad, 1964. 7. Ramanuja: *Sribhasya* (selections) 8. S.N. Das Gupta: *History of Indian Philosophy*, Vol. 4, 5, Granth Academy, Jaipur. 9. Madhva: *Commentary of the Vedanta Sutras* (selections) 10. P.N. Srinivasachari: *The Philosophy of Bhedabheda*, Adyar, 1950. 11. Nimbark: *Vedantaparijatasaurabha* (selections) 12. Vallabha: *Anubhasya* (selections) 13. Jiva Goswami: *Satsandarbha*. 14. Baladeva Vidhyabhushan: *Govind Bhasya*.

PHI B08: Philosophy of Mind

Nature of mind and theories of Mind in Western Philosophy: Dualism, Functionalism, Materialism. Mind-body problem. Philosophical theories on Mind: Descartes, Hume, Kant, Ryle. Cartesian tradition and its critique, Ryle on Descartes' Myth. Artificial Intelligence and Brain-in-Vat.

Nature of Mind in Indian philosophy: Mind in Upanisads (Mandukya Karika on Consciousness), Sankhya, Yoga (the concept of the *Chitta*, *chittavrtti*, *chittavrtti-nirodha*), Vedanta (*vritti-chaitanya* and *sakshi-chaitanya*).

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Books Recommended:

- 1] Rene Descartes: Meditation Chaps. I, II and VI
- 2] Harold Morrick : *Introduction of Philosophy and Mind*, U.S.A., 1970.
- 3] Feigl H.: *The Mental and the Physical: The Essay and a Postscript*, Minesota Press, 1957.
- 4] S. John. R.: *A Companion to the Philosophy of Mind* (ed.) by S. Guttenplan, Oxford, 1994.
- 5] E.J. Lowe: *An Introduction of Philosophy of Mind*, Cambridge Publication, 2000
- 6] S.N. Dasgupta, History of Indian Philosophy. (Tr. Rajasthan Hindi Granth Academy)
- 7] N.N. Gupta: *Kriya Darshana*
- 8] R.N. Sharma: *Bharatiya Manovijnana*
- 9] N.S. Dravid: *Bharatiya Manovjnyana*

PHI B09: Philosophy of Art

R.G. Collingwood: *Principles of Art*

आर.जी. कॉलिंगवुड: कला के सिद्धान्त, अनुवादक- ब्रजभूषण पालीवाल, राजस्थान हिन्दी ग्रन्थ अकादमी, जयपुर, 1972

Suggested Readings:

1. R.G. Collingwood: *Principles of Art*
2. H. Osborne: *Aesthetics*

PHI B010: Philosophy of Religion

John H. Hick: *Philosophy of Religion*, Prentice Hall of India.

Wilson: *Philosophy and Religion*

PHI B011: Jainism

1. Anantavirya: *Prameya Rainamala*, tr. by Pandit Hira Lal Jain, Chowkhamba, Varanasi, 1964.
2. Umaswami, Tattvartha Sutra with Pujyapada's Sarvartha Sidhiti, Chapters 2, 5, 10

Books Recommended:

1. Pt. Kailash Chandra Sastri: *Jain Nyaya*, Bharatiya Jnanaapitha Kashi.
2. डॉ. महेन्द्र कुमार जैन, जैन दर्शन, गणेश प्रसाद वर्णी, जैन ग्रन्थ माला, बनारस
3. मुनि नथमल जी: जैन दर्शन: मनन और मोक्षास

PHI B012: Existentialism

1] General introduction of Existentialism- distinct features and varieties [Theistic and Atheistic Existentialism, Existence-Philosophy, Existential Analytic, Feminist Existentialism, Absurdism]. Common thread among existentialists [Sartre. *Existentialism is a Humanism*]

2] Detailed study of Jean Paul Sartre's Introduction to *Being and Nothingness*, Part I Chapter 2, Part II Chapters 1 & 3

3] Albert Camus – *The Myth of Sisyphus* [Chapter 1]

Books and works suggested:

- 1] W. Kaufmann- *Existentialism from Dostoevsky to Sartre*, Barnes and Noble
- 2] H. Blackham- *Six Existentialist Thinkers*, Routledge
- 3] H.E. Barnes- *An Existentialist Ethics*
- 4] W. Barrett- *Irrational Man*, Anchor Books

PHI B013: Saiva-Sakta Darshana

1. General introduction of the major features of Kashmir Saivism
2. Sankaracharya- major doctrines in *Saundaryalahari*, *Prapanchasara*
3. Major contributions and doctrines of Abhinavagupta and Bhaskararya

Books Suggested:

1. Sankaracharya: *Saundaryalahari*, *Prapanchasara*.
2. Abhinavagupta: *Tantraloka*, *Tantrasara*
3. Kamalakar Mishra: *Kashmir Saivism- The Central Philosophy of Tantricism*

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